

The Honorable James L. Robart

UNITED STATES DISTRICT COURT
WESTERN DIVISION OF WASHINGTON AT SEATTLE

LESLIE JACK, individually and as Personal Representative of PATRICK JACK; DAVID JACK, individually,

Plaintiffs.

V.

ASBESTOS CORPORATION LTD, et al.

Defendants.

No. 2:17-cv-00537 JLR

**UNOPPOSED MOTION AND
~~PROPOSED~~ ORDER EXTENDING
EXPERT DISCLOSURE DEADLINE
FOR EXPERT JOHN HENSHAW**

**NOTE ON MOTION CALENDAR
APRIL 30, 2018**

Defendant John Crane, Inc. ("JCI") by and through its respective counsel of record, hereby request that the deadline for Disclosure of Expert Testimony under FRCP 26(a)(2) with respect to Defendant's expert, Mr. John Henshaw, be extended three weeks from the current deadline of April 18, 2018 to May 9, 2018. Defendant JCI requests this short extension for the following reasons:

(1) Mr. Henshaw had a scheduling conflict precluding him from providing an earlier case report; and

(2) JCI was not identified in discovery responses, and contends that any expert report directly relating to its liability in this matter is premature.

Plaintiffs take no position as to Defendant's request for extension of time.

UNOPPOSED MOTION AND PROPOSED ORDER
EXTENDING EXPERT DISCLOSURE DEADLINE FOR
EXPERT JOHN HENSHAW - 1
NO. 2:17-cv-00537 JLR

SELMAN BREITMAN LLP
800 Fifth Avenue, Suite 4100
Seattle, WA 98104
T: 206.447.6461 F:
206.588.4185

1 DATED this 18th day of April, 2018.

2 DEAN OMAR & BRANHAM, LLP

3 SELMAN BREITMAN LLP

4 By: /s/ Benjamin H. Adams

5 Benjamin H. Adams
Attorney for Plaintiff

By: /s/ Richard D. Ross

6 RICHARD D. ROSS, WSBA #34502
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SELMAN BREITMAN LLP
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8 Attorneys for Defendant John Crane, Inc.

9 **ORDER EXTENDING EXPERT DISCLOSURE DEADLINE**

10 The Court having considered the Unopposed Motion by Defendant John, Crane Inc.,
11 and being fully advised in the premises, now, therefore hereby ORDERS that the deadline for
12 Disclosure of Expert Testimony under FRCP 26(a)(2) with respect to Defendant's expert, Mr.
13 John Henshaw, is extended three weeks from the current deadline of April 18, 2018 to May 9,
14 2018.

15 DATED this 19th day of April, 2018


16 THE HONORABLE JAMES L. ROBART

17 Presented by:

18 SELMAN BREITMAN LLP

19 By: /s/ Richard D. Ross

20 RICHARD D. ROSS, WSBA #34502
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22 Attorneys for Defendant John Crane, Inc.

UNOPPOSED MOTION AND PROPOSED ORDER
EXTENDING EXPERT DISCLOSURE DEADLINE FOR
EXPERT JOHN HENSHAW - 2
NO. 2:17-cv-00537 JLR

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1 *Approved as to form and content:*

2 DEAN OMAR & BRANHAM, LLP

3 By: /s/ Benjamin H. Adams,
4 Benjamin H. Adams
5 Attorney for Plaintiff

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UNOPPOSED MOTION AND ~~PROPOSED~~ ORDER
EXTENDING EXPERT DISCLOSURE DEADLINE FOR
EXPERT JOHN HENSHAW - 3
No. 2:17-cv-00537 JLR

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CERTIFICATE OF SERVICE

I hereby certify that on the following date, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system, which will send notification of the filing to all counsel of record who receive CM/ECF notification.

DATED this 18th day of April, 2018.

/s/ Richard D. Ross

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UNOPPOSED MOTION AND ~~PROPOSED~~ ORDER
EXTENDING EXPERT DISCLOSURE DEADLINE FOR
EXPERT JOHN HENSHAW - 4
No. 2:17-cv-00537 JLR

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